

RESOLUTION 2005- 16

WHEREAS, the Town of Fort Branch of Gibson County, Indiana, has caused a Preliminary Engineering Report, PER, dated May, 2005, to be prepared by the consulting firm of Hannum, Wagle & Cline Engineering; and

WHEREAS, said plan has been presented to the public at a public hearing held September 21, 2005, for their comments; and

WHEREAS, the Town of Fort Branch's Council finds that there was not sufficient evidence presented in objection to the recommended project in the Preliminary Engineering Report.

NOW, THEREFORE, BE IT RESOLVED THAT:

The Town of Fort Branch's Preliminary Engineering Report dated May, 2005 be approved and adopted by the Town of Fort Branch's Council; and

That said PER be submitted to the Indiana Department of Environmental Management for review and approval.

10<sup>th</sup> PASSED AND ADOPTED BY THE TOWN OF FORT BRANCH'S COUNCIL THIS DAY OF October, 2005, AT THEIR REGULARLY SCHEDULED MEETING.

TOWN OF FORT BRANCH COUNCIL

Gerald H. Bledsoe  
GERALD BLEDSOE, PRESIDENT

Christopher Mosby  
CHRISTOPHER MOSBY, COUNCILMAN

Ray Falls  
RAY FALLS, COUNCILMAN

ATTEST: (SEAL)

Lori Haley  
LORI HALEY, CLERK-TREASURER